

# No-till

## Submit this form

### POINTS SOUTH BUS TOUR

#### August 5-8, 2014

### On The Plains

**\$675 double occupancy**

**\$825 single occupancy**

Prices include motor coach travel, all lodging, and select meals.

You are responsible for some meals and snacks.

Please mail or email registration form, signed release form, & check to:  
You may also pay online at [www.notill.org](http://www.notill.org)

No-till on the Plains, Inc.

Phone: 888-330-5142 Email: [info@notill.org](mailto:info@notill.org)

P.O. Box 81

Berryton, KS 66409 Website: [www.notill.org](http://www.notill.org)

**Registration Due by  
July 18, 2014**

Each registrant is required to fill out a registration form.

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Circle your choice: Double occupancy \$675 Single occupancy (private room) \$825

Preferred roommate \_\_\_\_\_

Please enclose a check to No-till on the Plains or pay with credit card online at [www.notill.org](http://www.notill.org).



**Circle Pick up Point**

Aug 5 Salina, KS 7:00 AM

Aug 5 Halstead, KS 8:00 AM

Aug 6 Stillwater, OK 7:30 AM

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## RELEASE FORM

### IMPORTANT INFORMATION.

Please read our policies before you sign up for this bus tour.

### RELEASE AND WAIVER OF ALL CLAIMS

FOR AND IN CONSIDERATION of No-till on the Plains, Inc. (hereinafter collectively referred to as the "Parties") allowing me to participate in a No-till on the Plains, Inc. sponsored bus tour organized by the Parties scheduled to take place on August 5-8, 2014.

I, the undersigned person do forever release and covenant to hold harmless the Parties, and their elected officials, officers, employees, independent contractors, representatives and agents from any and all claims or causes of action for injuries, costs or other damages which I may hereafter have as a result of this activity whether or not caused or contributed to by any negligence or alleged negligence on the part of the Parties, their elected officials, officers, employees, independent contractors, representatives and agents.

I FURTHER PROMISE to bind myself, my heirs, administrators, and executors to repay to the Parties, and their elected officials, officers, employees, independent contractors, representatives and agents any sum of money that it/they may hereafter be compelled to pay in any way connected with the said activity pursuant to this Release.

IT IS UNDERSTOOD that there may be risk of personal injury or otherwise in any activity and that the threat of litigation severely limits the recreation or educational activities that the Parties can offer citizens, pupils, or others. I further understand that as a participant of a bus tour hosted by No-till on the Plains, Inc., I am subject to having my photograph taken while on the bus tour for non-profit advertising in promotional brochures etc. as well as being used as advertising future tours on the NTOP website.

IT IS FURTHER AGREED AND UNDERSTOOD I assume full responsibility for the risk of any bodily injury; death or property damage that occurs while I am participating in the above-referenced activity. I expressly agree that this Release is intended to be as broad and inclusive as permitted by the laws of the State of Kansas and that if any portion is invalid, it is agreed that the balance shall, notwithstanding, continue in full force and legal effect.

### PHOTO RELEASE WAIVER

I authorize No-till on the Plains to photograph me and acknowledge that all photographs become the property of No-till on the Plains and will be used exclusively for the programs and advocacy efforts of No-till on the Plains.

I CONSENT to the above conditions.

I FURTHER STATE that the foregoing Release and Waiver of All Claims has been carefully read and I know of the contents thereof and have signed the same by my own free act.

CAUTION: READ BEFORE SIGNING BELOW

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Date

#### FOR OFFICE USE ONLY

Date Paid: \_\_\_\_\_

Check # \_\_\_\_\_

Entered In Database: \_\_\_\_\_

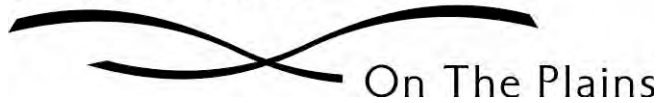
Confirmation Letter Sent On: \_\_\_\_\_

Cancelled On: \_\_\_\_\_

Refund Sent On: \_\_\_\_\_



**Submit this form**



P.O Box 81  
Berryton, KS 66409  
888-330-5142  
info@notill.org  
www.notill.org

## Personal Data Form for Points South Bus Tour August 5-8, 2014

Submit this form to No-till on the Plains, Inc. with your registration information or submit form online, fill in all information.

Also leave a copy at home with a friend or relative.

All information will be kept confidential.

Personal Information		Emergency and Medical Information	
Full name		In case of emergency, contact	
Home address		Emergency contact's address	
City/State/Zip		Emergency contact's phone	
Home phone		Doctor's name	
Cell phone		Doctor's phone	
Home fax		Doctor's address	
Email address		Medical insurance carrier	
Birthday (MM/DD/YYYY)		Member/policy number #	
SSN		Blood type	
Driver's license number		Known medical conditions	
		Known allergies	

Hotel Itinerary				
Date	Hotel	Address	City, State	Phone number
August 5	LaQuinta Inn	5285 W. 6 <sup>th</sup> Ave	Stillwater, OK	405-564-0599
August 6	Noble Foundation Campus*	2510 Sam Noble Pkwy	Ardmore, OK	580-223-5810
August 7	Apache Casino and Hotel	2401 E. Gore Blvd	Lawton, OK	855-248-5905

\*Lodging at Noble Campus is limited to the first 18 double occupancy rooms. Additional lodging will be provided in Ardmore

Other Contact Numbers			
Steve Swaffar	Tour Coordinator	Cell: (785) 210-4549	<a href="mailto:swaffar@notill.org">swaffar@notill.org</a>